

THE SCHIPPERKE CLUB

Unbenched Single Breed Championship Show

Held under Kennel Club Limited Rules & Show Regulations

At Roade Village Hall Road

Northampton NN7 2LS

on Saturday 19th October 2019

Entries and fees which MUST be prepaid and to be sent to: **Mrs M. Reed-Peck, Byquy, 27 Stow Road, Stow-Cum-Quy, Cambridge CB25 9AD Tel: 01223 812105 Email: byquy@tiscali.co.uk**

INSTRUCTIONS: This form must be used by one person (or partnership) only. Writing **MUST** be in ink. Use one line per dog and all details as recorded by the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the committee. All dogs must be registered by the Kennel Club in the name of the Exhibitor. Puppies under 6 months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of registration please put NAF and/or TAF as appropriate after it's name. Please put classes in numerical order and **USE BLOCK CAPITALS THROUGHOUT** when completing the entry form. The Kennel Club Authority to compete number (for non UK dogs) must be stated or the entry will be returned. **PLEASE CHECK ALL DETAILS BEFORE POSTING.** 'Children under the age of 11 are the responsibility of and must be accompanied at all times by a parent or guardian'

ENTRY FEES:

| | | | | | | | | | |
|---------------------------------------|--------|--------|--------|--------|----|-----------|---|---|---|
| Membership Joint | £12.00 | Single | £10.00 | Junior | £1 | £ | : | p | |
| Members Entries | | | | | | at £14.00 | £ | : | p |
|Subsequent entries with same dog | | | | | | at £2.00 | £ | : | p |
| Veteran Under 10 yrs. | | | | | | at £6.00 | £ | : | p |
| Non Members first entry | | | | | | at £16.00 | £ | : | p |
| Veteran under 10 yrs. | | | | | | at £6.50 | £ | : | P |
|Subsequent entries with same dog | | | | | | at £2.00 | £ | : | p |
| Veteran over 10yrs first entry | | | | | | at £3.00 | £ | : | p |
| SPECIAL AWARDS CLASSES | | | | | | at £3.00 | £ | : | p |
| Brace | | | | | | at £3.00 | £ | : | p |
| Junior Handling | | | | | | at £2.00 | £ | : | p |
| Not for Competition | | | | | | at £3.00 | £ | : | p |
| Catalogue (pre-paid only) | | | | | | at £3.00 | £ | : | p |
| Show Fund Donation | | | | | | | £ | : | p |
| Donation to Rescue Fund | | | | | | | £ | : | p |
| Lunch | | | | | | | £ | : | p |
| Total | | | | | | | £ | : | p |

Please make cheques/ Postal Orders payable to: The Schipperke Club
On no account will entries be accepted without the correct Fees
Entries Close: 18th September 2019(Postmark)

| REGISTERED NAME OF DOG Add NAF/TAF if name/ transfer applied for | Breed | SEX Dog/Bitch | Full Date Of Birth | Breeder (If owner put EXH) | SIRE | DAM | TO BE ENTERED IN CLASS (S) |
|---|-------------------------------------|------------------|-----------------------|-------------------------------------|------|-----|----------------------------------|
| *ATC number | Schipperke | | | | | | |
| *ATC number | | | | | | | |
| *ATC number | | | | | | | |
| *ATC number | | | | | | | |

DECLARATION: I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time. This entry is made upon the basis that the current single or joint owners of this dog(s) have authorised/ consented to this entry. I/we agree without any reservation that any veterinary surgeon operating of any of my/our dogs in such a way to alter natural conformation of the dog (s) or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog (s), the relevant permission to show has been granted by the Kennel Club. I/we declare that I/we believe to the best of my/our knowledge that the dog (s) are not liable to disqualification.

Signature of Owners: _____ Date: _____

Name of Owners: _____

Address: _____

Postcode: _____ Tel: _____

Email: _____

Can we publish your details? Your contact details (including your telephone number) will be published in the Show Catalogue which will be produced and distributed in print format unless you tick this box. **TICK TO OPT OUT HERE** _____

Your dog is vulnerable and at risk if left in high temperatures and even on hot days considered as slightly warm.

Please take care of your dog.

If your dog is found to be at risk, forcible entry to your vehicle may be necessary without liability for any damage caused

| <u>Name of Handler</u> | <u>Age</u> |
|------------------------|------------|
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| | |
| | |

Junior Handling £2.00